

**No. D/21013/30/3238/29.4.11/TCIS/MHA(PW)**

**GOVERNMENT OF INDIA  
MINISTRY OF HOME AFFAIRS  
(Police Modernisation Division)  
Jaisalmer House, New Delhi 110 011  
(Grih Mantralaya/ Bharat Sarkar)  
(Tele/Fax No. +91-11-23386764)**

**Dated, the 29<sup>th</sup> April 2011**

**To,  
The Director General  
Commercial Intelligence & Statistics  
1, Council House Street  
Kolkata- 700001.**

**Subject: Publication of Tender Notice in the Indian Trade Journal.**

**Dear Sirs,**

Please arrange to have the following Tender Notice inserted in the next issue of the Indian Trade Journal:

**TENDER NOTICE**

**GOVERNMENT OF INDIA  
MINISTRY OF HOME AFFAIRS  
(Police Modernisation Division)  
Jaisalmer House, New Delhi 110 011  
(Grih Mantralaya/ Bharat Sarkar)  
(Tele/Fax No. +91-11-23386764)**

Tender No.:	No. D/21013/30/3238/29.4.11/TCIS/MHA(PW).
Closing Date and Time of Tender:	at 1600 hrs on 16.06.2011
Tender opening date and time:	at 1630 hrs on 16.06.2011.
Tenders shall remain valid for acceptance till:	16.12.2011.

Director (Procurement), Police Modernization Division, Ministry of Home Affairs, Government of India New Delhi for and on behalf of the President of India invites proposals from Indian System Integrators/ original equipment manufacturers or, in the case of a sole authorized agent of an original equipment manufacturer, for such agency under the two bid system (Technical and Commercial Bids) in the prescribed form for the procurement of following items as per details given below. Sealed proposals duly completed are required to be submitted by 1600 hrs on **16<sup>th</sup> June 2011** to the Director (Procurement) in the same office and technical bids will be opened in the presence of bidders at 1630 hrs on the same day at office of the Director (Procurement), Police Modernization Division, Jaisalmer House, New Delhi 110 011. A **pre-bid meeting** has been scheduled on **19<sup>th</sup> May 2011 at 15:00**

**hours** at the undersigned's office mentioned above. Bidders are requested to submit sealed tender well before the closing time of receipt on the date of opening of tender to avoid last minute rush and disqualification.

**Description of Items**

Sl. No	Name of Store	Quantity
1	Servers, PCs, LAN equipment, Scanners, UPS, Routers and Switches and cables for integration	Please see the bid document for further details
2	Application Software for the Telephone Call Interception System	
3	DG Set	
4	2 Mb leased lines for network connectivity	
5.	Specification	As per Bid Document
6.	<b>Earnest Money Deposit</b>	Rs 240 lakhs(Rupees Two Hundred &Forty Lakhs) which is mandatory

2. All firms who are not registered with DGS&D / NSIC for the specifications of subject stores shall be required to deposit Earnest Money as mentioned above along with their technical offer in the prescribed format.

3. As per Govt. policy, State Enterprises are not exempted from depositing Earnest Money Deposit, Purchase / price preference, if any, will be allowed as per policy of the government.

4. Tenders are available for sale at this office against payment of Rs 5000/- (Rupees Five Thousand only) from 10:30 hrs to 13:00 hrs on all working days by cash/Money Order. Payment can also be made by Demand Draft drawn in favour of Under Secretary (Cash), Ministry of Home Affairs payable at New Delhi. No other mode of payment will be accepted. Tenders desirous of having tender documents by post add Rs 50/- towards postage. Department shall not be responsible for any postal delay.

5. Tender documents are also available on MHA website <http://www.mha.nic.in>. In case tenderer(s) is/are submitting downloaded tender documents, they must enclose demand draft equivalent to cost of tender set i.e Rs 5,000/- alongwith the technical bid, failing which tender shall be summarily rejected. Demand Draft should be drawn in favour of Under Secretary (Cash), Ministry of Home Affairs payable at New Delhi. The above notice is also available on our website: mha.nic.in. The intending tenders may go through the above website.

Yours faithfully

**(M H Ansari)**  
**Director (Procurement)**  
**For and on behalf of the President of India.**

